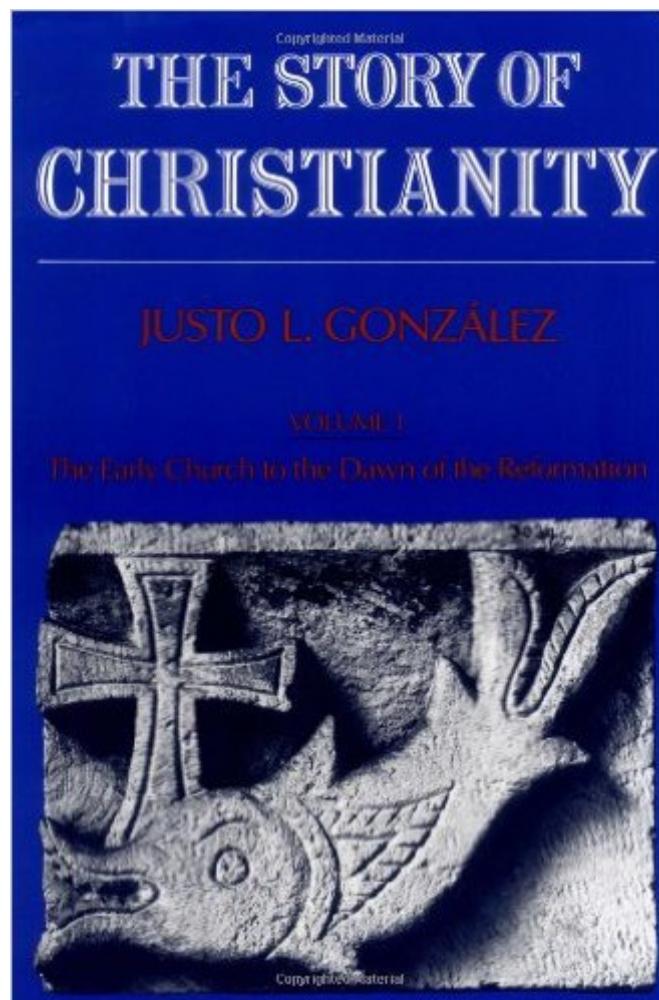


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The Story Of Christianity, Volume 1: The Early Church To The Dawn Of The Reformation (Story Of Christianity)



Synopsis

âœThis crisp retelling of Christian history from the days of the apostles to the eve of the Reformation is filled with insight.â "Â Mark A. Noll, Wheaton CollegeÂ The Story of Christianity, Volume 1 is a narrative history of Christianity, from the Early Church to the Dawn of the Reformation, from Justo L. Gonzalez, author of the highly praised three-volume History of Christian Thought.

Book Information

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Customer Reviews

In another text ('The Changing Shape of Church History'), Justo Gonzalez writes about the shift away from a Eurocentric focus on the history of Christianity to a recognition that Christianity is a global phenomenon, not just due to Western missionary activity, but rather has been since its earliest day. Gonzalez keeps this global perspective in mind in his two volume narrative history, 'The Story of Christianity'. This first volume looks at the history of Christianity from the first century to the dawn of the Reformation period. In his section on the early church, Gonzalez explores the Jewish and Roman worlds of the time, and how the early churches, from Jerusalem prior to the destruction of the Second Temple and the missions of Paul to the early teachers and leaders of the church as it grew in various ways. The persecutions of the early centuries and the martyrs, as well as many of the controversies and heresies, are presented with an interesting analysis. Gonzalez does not take the position that just because something has been labeled a heresy historically that it is necessarily bad or wrong doctrine. The second section begins with Constantine and continues

through most of late antiquity - this is the period of the church becoming an official arm of the state, many of the great creedal councils, and some of the leading lights in Christian theological development. Persons such as the Cappadocians (Gonzalez includes Macrina as a person in her own right here, and so avoids the general term 'Cappadocian Fathers'), Ambrose, John Chrysostom, and Augustine are highlighted. Gonzalez also looks at the major heresies of the time - Donatism and Arianism.

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